



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

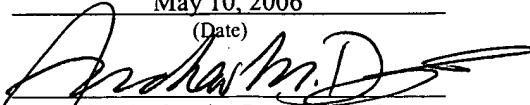
Applicant : Anthony Viole et al.  
 App. No : 10/078,283  
 Filed : February 14, 2002  
 For : A MULTILUMEN CATHETER FOR  
       MINIMIZING LIMB ISCHEMIA  
 Examiner : Mark Bockelman  
 Art Unit : 3766

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 10, 2006

(Date)

  
Andrew M. Douglas, Reg. No. 51,212

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 13 pages.
- (X) Replacement drawings in 10 Sheets including 8 Replacement Sheets and 2 New Sheets.
- (X) Return prepaid postcard.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

| FEE CALCULATION    |             |              |                      |              |
|--------------------|-------------|--------------|----------------------|--------------|
| FEE TYPE           |             | FEE CODE     | CALCULATION          | TOTAL        |
| Excess Claims      | 27 - 33 = 0 | 2202 (\$25)  | 0 x 25 =             | \$0          |
| Excess Independent | 2 - 4 = 0   | 2201 (\$100) | 0 x 100 =            | \$0          |
| 3 Month Extension  | 1.17(a)(3)  | 2253 (\$510) |                      | \$510        |
|                    |             |              | <b>TOTAL FEE DUE</b> | <b>\$510</b> |

A 3 month extension of time is hereby requested by payment of the appropriate fee indicated above.

Please charge \$510 to Deposit Account No. 11-1410.

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Andrew M. Douglas  
Registration No. 51,212  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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